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CONFIRMATION NO. 8293

SERIAL NUMBER 10/608,681	FILING or 371(c) DATE 06/27/2003 RULE	CLASS 424	GROUP ART UNIT 1616	ATTORNEY DOCKET NO. MCP-5016 NP		
APPLICANTS David Wynn, Abington, PA; Nick Parikh, Long Valley, NJ;						
** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/23/2003						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /COURTNEY A BROWN/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance CB Initials	STATE OR COUNTRY PA	SHEETS DRAWINGS 0	TOTAL CLAIMS 17	INDEPENDENT CLAIMS 2
ADDRESS PHILIP S. JOHNSON JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7003 UNITED STATES						
TITLE Soft tablet containing high molecular weight cellulose						
FILING FEE RECEIVED 880	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		